

MINUTE ITEM

3/31/66

3. APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED COMMUNICATIONS CABLE ACROSS BIG RIVER IN MENDOCINO COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 6035, P.R.C. 3456.9.

After consideration of Calendar Item 22 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED COMMUNICATIONS CABLE ACROSS UNGRANTED SOVEREIGN LANDS OF BIG RIVER, IN SECTION 30, T. 17 N., R. 17 W., M.D.B. & M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION.

Attachment

Calendar Item 22 (1 page)

APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED COMMUNICATIONS CABLE ACROSS BIG RIVER IN MENDOCINO COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 6035.

The Pacific Telephone and Telegraph Company has applied for approval of the location of a submerged communications cable crossing ungranted sovereign lands of Big River, southeast of Mendocino in Mendocino County. (The general vicinity is shown on Exhibit "A".) The proposed crossing is approximately 679 feet long and 50 feet wide.

The Commission previously adopted an "Approval-of-Location Agreement Form" to be used for telephone and telegraph facilities crossing State lands, in accordance with Section 7901 of the Public Utilities Code and with Attorney General's Opinion No. 52/56.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED COMMUNICATIONS CABLE ACROSS UNGRANTED SOVEREIGN LANDS OF BIG RIVER, IN SECTION 30, T. 17 N., R. 17 W., M.D.B. & M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION.